# 2015

# BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1

(Fire District name and number)

# Fire District Budget

WWW.BRIDGEWATERNJ.GOV

(Fire District Web Address)

Department Of



Division of Local Government Services

# 2015 FIRE DISTRICT BUDGET

**Certification Section** 

#### 2015

# BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1

(Fire District Name and Number)

## FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2015 to December 31, 2015

For Division Use Only

#### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

Date: \_\_\_\_\_

By:

| CERTIFICATION OF ADOPTED BUDGET   |                    |
|---|--------------------|
| It is hereby certified that the adopted Budget made a part hereof has been compared with the ap<br>Budget previously certified by the Division, and any amendments made thereto. This adopted Bu<br>certified with respect to such amendments and comparisons only. | proved<br>idget is |
| . State of New Jersey   |                    |
| Department of Community Affairs   |                    |
| Director of the Division of Local Government Services   |                    |

By: \_\_\_\_\_\_ Date: \_\_\_\_\_

# 2015 PREPARER'S CERTIFICATION

#### **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

# FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2015 to December 31, 2015

It is hereby certified that the Fire District Budget, including the annual budget and all schedules attached thereto, represents the Board of Commissioners' resolve with respect to statute in that: all estimates of revenues, including the amount to be raised by taxation to support the district budget, are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Fire District.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: |  |             |              |
|-----------------------|--|-------------|--------------|
| Name:                 | KENNETH A. JINI                        | KS          |              |
| Title:                | CERTIFIED PUBLIC ACCOUNTANT            |             |              |
| Address:              | 1 MOUNTAIN BOULEVARD, WARREN, NJ 07059 |             |              |
| Phone Number:         | 908-756-8700                           | Fax Number: | 908-756-5838 |
| E-mail address:       | URBANJINKS@MSN.COM                     |             |              |

# 2015 PREPARER'S CERTIFICATION OTHER ASSETS

#### **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

#### FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2015 to December 31, 2015

It is hereby certified that operating appropriations, as reported in this annual budget on Page F-3, for the acquisition of Other Assets not included as Capital Outlays are Non-Bondable Assets. The Board of Commissioners has determined that the aforementioned Other Asset appropriation(s) do not meet the criteria for bonding pursuant to the Local Bond Law (N.J.S.A. 40A: 2-1 et. seq.) and more specifically, as it pertains to the expected useful life of the asset, pursuant to N.J.S.A. 40A:2-21.

It is further certified that the Other Asset appropriation(s) as reported herein have been determined not to be Capital Assets pursuant to N.J.S.A. 40A:14-84 and 40A:14-85. Therefore, the election has been made to treat such Other Assets as Operating Appropriations: Current Operating Expenses, pursuant to N.J.S.A. 40A: 14-78.6.

| Preparer's Signature: |  |             |              |
|-----------------------|--|-------------|--------------|
| Name:                 | KENNETH A. JINKS                       |             |              |
| Title:                | CERTIFIED PUBLIC ACCOUNTANT            |             |              |
| Address:              | 1 MOUNTAIN BOULEVARD, WARREN, NJ 07059 |             |              |
| Phone Number:         | 908-756-8700                           | Fax Number: | 908-756-5838 |
| E-mail address:       | URBANJINKS@MSN.COM                     |             |              |

# 2015 APPROVAL CERTIFICATION

# **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

# FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2015 to December 31, 2015

It is hereby certified that the Fire District Budget, including all schedules appended hereto, are a true copy of the Annual Budget approved by resolution by the Board of Commissioners of the Fire District, at an open public meeting held pursuant to N.J.A.C. 5:31-2.4, on the 9th day of December, 2014.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the Board of Commissioners thereof.

| Officer's Signature: |                                    |             |              |
|----------------------|------------------------------------|-------------|--------------|
| Name:                | JAMES KALAFSKY                     |             |              |
| Title:               | SECRETARY                          |             |              |
| Address:             | PO BOX 109, MARTINSVILLE, NJ 08836 |             |              |
| Phone Number:        | 908-756-8700                       | Fax Number: | 908-756-5838 |
| E-mail address:      | URBANJINKS@MSN.COM                 |             |              |

# FIRE DISTRICT INTERNET WEBSITE CERTIFICATION

| Fire District's                | s Web Address:                             | WWW.BRIDGEWATERNJ.GO   | V The  |
|--------------------------------|--|--|--|
| purpose of the activities. N., | e website or webpag<br>J.S.A. 40A:14-70.2  | e shall be to provide increased<br>requires the following items t                            | bpage on the municipality's Internet website. The public access to the Fire District's operations and to be included on the Fire District's website at a tify the Fire District's compliance with N.J.S.A. |
|                                | A description of the                       | Fire District's mission and resp   | ponsibilities  |
|                                | Commencing with                            | 013, the budgets for the curren  | nt fiscal year and immediately two prior years   |
|                                | The most recent Co                         | nprehensive Annual Financial   | Report (Unaudited) or similar financial  |
|                                | Commencing with years                      | 012, the annual audits of the m  | nost recent fiscal year and immediately two prior  |
|                                |  | ules, regulations and official po<br>e interests of the residents with                       | olicy statements deemed relevant by the nin the district   |
|                                |  | ant to the "Open Public Meeting, date, location and agenda of                                | ngs Act" for each meeting of the commissioners, each meeting   |
|                                | Beginning January resolutions of the c     | 1, 2013, the approved minutes ommissioners and their commit                                  | of each meeting of the commissioners including all tees; for at least three consecutive fiscal years   |
|                                | The name, mailing day-to-day supervise     | address, electronic mail addression or management over some                                  | s and phone number of every person who exercises or all of the operations of the Fire District   |
|                                | corporation or other preceding fiscal year | organization which received a<br>r for any service whatsoever re                             | ther person, firm, business, partnership, any remuneration of \$17,500 or more during the endered to the Fire District, but shall not include rvice Award Program (LOSAP).                                 |
| webpage as ic                  | dentified above com                        | v authorized representative of plies with the minimum statuto ve boxes signifies compliance. | the Fire District that the Fire District's website or requirements of N.J.S.A. 40A:14-70.2 as listed   |
| Name of Offic                  | cer Certifying comp                        | iance  | JOHN LICHTIG   |
| Title of Office                | er Certifying compli                       | ince   | CHAIRMAN   |
| Signature                      |  |  |  |

# 2015 FIRE DISTRICT BUDGET RESOLUTION BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1

(Fire District Name and Number)

FISCAL YEAR: January 1, 2015 to December 31, 2015

WHEREAS, the Annual Budget for the Bridgewater Township Fire District No. 1 (the "Fire District") for the fiscal year beginning January 1, 2015 and ending December 31, 2015 has been presented before the Board of Commissioners of the Fire District at its open public meeting of December 9, 2014; and

WHEREAS, the budget as introduced is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et. seq.); and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$502,352, which includes an amount to be raised by taxation of \$495,913, and Total Appropriations of \$502,352; and

WHEREAS, the amount to be raised by taxation to support the district budget shall be the amount to be certified to the assessor of the municipality to be assessed against the taxable property in the district, pursuant to N.J.S.A. 40A:14-79. Such amount shall be equal to the amount of the total appropriations set forth in the budget minus the total amount surplus and miscellaneous revenues set forth in the budget; and

WHEREAS, in calculating the amount to be raised by taxation, the Fire District has taken into account the assessed valuation of taxable property in the Fire District;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District, at an open public meeting held on December 9, 2014 that the Annual Budget, including all related schedules, of the Fire District for the fiscal year beginning January 1, 2015 and ending December 31, 2015 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the Fire District's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the Board of Commissioners of the Fire District will consider the Annual Budget for adoption on January 13, 2015.

|                         | December 9, 2014 | _ |
|-------------------------|------------------|---|
| (Secretary's Signature) | (Date)           |   |

#### Board of Commissioners Recorded Vote

| Member       | Aye | Nay | Abstain | Absent |
|--------------|-----|-----|---------|--------|
| J. LICHTIG   | X   |     |         |        |
| A. NATALIZIO | X   |     |         |        |
| J. KALAFSKY  | X   |     |         |        |
| W. ROSE      | X   |     |         |        |
| A PATHLO     | X   |     |         |        |

# 2015 ADOPTION CERTIFICATION

## **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

# FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2015 to December 31, 2015

It is hereby certified that the Fire District Budget annexed hereto is a true copy of the Budget adopted by the Board of Commissioners of the Fire District, pursuant to N.J.A.C. 5:31-2.4, on the 13th day of January, 2015.

| Officer's Signature: |                                    |             |              |
|----------------------|------------------------------------|-------------|--------------|
| Name:                | JAMES KALAFSK                      | XY          |              |
| Title:               | SECRETARY                          |             |              |
| Address:             | PO BOX 109, MARTINSVILLE, NJ 08836 |             |              |
| Phone Number:        | 908-756-8700                       | Fax Number: | 908-756-5838 |
| E-mail address:      | URBANJINKS@M                       | ISN.COM     |              |

## 2015 ADOPTED BUDGET RESOLUTION

## **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

FISCAL YEAR: January 1, 2015 to December 31, 2015

WHEREAS, the Annual Budget for the Bridgewater Township Fire District No. 1 (the "Fire District") for the fiscal year beginning January 1, 2015 and ending December 31, 2015, has been presented for adoption before the Board of Commissioners of the Fire District at its open public meeting of December 9, 2014; and

WHEREAS, the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the adopted budget is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et. seq.); and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$502,352, which includes amount to be raised by taxation of \$495,913, and Total Appropriations of \$502,352; and

WHEREAS, an election shall be held annually on the third Saturday of February in each established fire district to determine the amount to be raised by taxation for the ensuing year;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District at an open public meeting held on January 13, 2015 that the Annual Budget of the Fire District for the fiscal year beginning January 1, 2015 and ending December 31, 2015, is hereby adopted and, shall constitute appropriations for the purposes stated and authorization of Total Revenues of \$502,352, which includes amount to be raised by taxation of \$495,913, and Total Appropriations of \$502,352; and

BE IT FURTHER RESOLVED, that the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

BE IT FURTHER RESOLVED, that an annual election shall be held on the third Saturday of February to determine the amount to be raised by taxation for the ensuing year. The results of which shall be subsequently certified to the Division and the Municipal Assessor.

|                         | January 13, 2015 |
|-------------------------|------------------|
| (Secretary's Signature) | (Date)           |

**Board of Commissioners Recorded Vote** 

| Double of Commission of Level 1 |     |     |         |        |
|---------------------------------|-----|-----|---------|--------|
| Member                          | Aye | Nay | Abstain | Absent |
| J. LICHTIG                      | Х   |     |         |        |
| A. NATALIZIO                    | X   |     |         |        |
| J. KALAFSKY                     | X   |     |         |        |
| W. ROSE                         | X   |     |         |        |
| A. PATULLO                      | X   |     |         |        |

# 2015 FIRE DISTRICT BUDGET

**Narrative and Information Section** 

# 2015 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1

(Fire District Name and Number)

FISCAL YEAR: January 1, 2015 to December 31, 2015

#### Answer all questions below. Attach additional pages and schedules as needed.

- 1. Complete a brief statement on the 2015 proposed Annual Budget and make comparison to the 2014 adopted budget. Explain any variances over +/-10% for each line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. The total budget is decreasing from \$1,162,439 in 2014 to \$502,352 in 2015. This was due to the purchase of fire apparatus in 2014.
- 2. Complete a brief statement on the impact the proposed Annual Budget will have on the Amount to be Raised by Taxation to support the district budget and on the Restricted and Unrestricted Fund Balance(s). Explain increases or decreases in the tax rate and utilization of fund balances. If Unrestricted Fund Balance is reduced by more than 10%, explain the projected impact on the following year's budget. The amount to be raised by taxation is increasing from \$486,000 in 2014 to \$495,913 in 2015.
- 3. Include a statement explaining how the Fire District is complying with the Property Tax Levy Cap. The statement must explain reasons for exceeding the Levy Cap and identify the appropriations that caused the Fire District to exceed the Levy Cap, and how they are being addressed by a referendum. The district is under the Property Tax Levy Cap.
- 4. If the Fire District plans to pass a Resolution for the Release of Restricted Fund Balance, explain the reason and purposes of the appropriation. N/A
- 5. Complete a brief statement on the Annual Budget's proposed capital appropriations and payment methods, including debt service for the proposed budget year and for future years. Reserve for future capital outlays is \$78,000.
- 6. If the proposed Annual Budget contains an amount for a Cash Deficit of the Preceding Year pursuant to N.J.S.A. 40A:14-78.6, then explain the reasons for the occurrence of the deficit. N/A
- 7. Does the Annual Budget appropriate such sums as it may deem necessary for the purchase of first aid, ambulance, rescue, or other emergency vehicles, equipment, supplies and materials for use by a duly incorporated association, pursuant to N.J.S.A. 40A:14-85.1? If so, provide the organization's incorporated name and amounts. Martinsville Rescue Squad. \$25,000 reserved for future capital outlays.
- 8. Complete the following based on the municipal assessor's latest information pursuant to N.J.S.A. 54:4-35:

| Total Assessed Valuation of District              | \$1,881,821,100 |
|---|-----------------|
| Proposed Tax Rate per \$100 of Assessed Valuation | \$0.026         |

9. Is the Fire District providing for a first year funding appropriation to establish a length of service award program (LOSAP) in this year's budget subject to public referendum thereof?

|   | No | X | Yes | If yes, how much is appropriated? |
|---|----|---|-----|-----------------------------------|
| • |    |   |     |                                   |

If the public question is defeated, is the Board of Commissioners aware that the budget must be amended to delete the LOSAP appropriation amount and that the Amount to be Raised by Taxation to Support the Budget must be reduced by a like amount?

| c ann | ount: |     |  |
|-------|-------|-----|--|
|       | No    | Yes |  |

# FIRE DISTRICT CONTACT INFORMATION 2015

Please complete the following information regarding this Fire District. <u>All</u> information requested below must be completed.

| Name of Fire District: | BRIDGEWATER TOWNSH             | BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1   |       |         |  |  |  |  |  |  |
|------------------------|--------------------------------|--|-------|---------|--|--|--|--|--|--|
| Address:               | PO BOX 109                     | PO BOX 109   |       |         |  |  |  |  |  |  |
| City, State, Zip:      | MARTINSVILLE                   | MARTINSVILLE NJ 08836  |       |         |  |  |  |  |  |  |
| Phone: (ext.)          | 908-756-8700                   | 908-756-8700 Fax: 908-756-5838   |       |         |  |  |  |  |  |  |
|                        |                                |  |       |         |  |  |  |  |  |  |
| Preparer's Name:       | KENNETH A. JINKS               |  |       |         |  |  |  |  |  |  |
| Preparer's Address:    | 1 MOUNTAIN BOULEVAR            | 1 MOUNTAIN BOULEVARD   |       |         |  |  |  |  |  |  |
| City, State, Zip:      | WARREN                         |  | NJ    | 07059   |  |  |  |  |  |  |
| Phone: (ext.)          | 908-756-8700                   | Fax:   | 908-7 | 56-5838 |  |  |  |  |  |  |
| E-mail:                | URBANJINKS@MSN.COM             |  |       |         |  |  |  |  |  |  |
|                        |                                |  |       |         |  |  |  |  |  |  |
| Chairman:              |                                | JOHN LICHTIG   |       |         |  |  |  |  |  |  |
| Phone: (ext.)          | 908-756-8700                   | Fax:   |       |         |  |  |  |  |  |  |
| E-mail:                | CHAIR.BOFC.D1@GMA              | <u>IL.COM</u>  |       |         |  |  |  |  |  |  |
| Secretary/Treasurer:   | WILLIAM ROSE                   | 7.   |       |         |  |  |  |  |  |  |
| Phone: (ext.)          | 908-385-9938 Fa                | x:   |       |         |  |  |  |  |  |  |
| E-mail:                | WILIER@ATT.NET                 |  |       |         |  |  |  |  |  |  |
| NY 0 4 114             | KENDIETH A HNIZO               | The same of the sa |       |         |  |  |  |  |  |  |
| Name of Auditor:       |                                | KENNETH A. JINKS   |       |         |  |  |  |  |  |  |
| Name of Firm:          |                                | URBAN AND JINKS, PA  |       |         |  |  |  |  |  |  |
| Address:               | 1 MOUNTAIN BOULEVARD           |  |       |         |  |  |  |  |  |  |
| City, State, Zip:      | WARREN                         |  | NJ    | 07059   |  |  |  |  |  |  |
| Phone: (ext.)          | 908-756-8700 Fax: 908-756-5838 |  |       |         |  |  |  |  |  |  |
| E-mail:                | URBANJINKS@MSN.COM             |  |       |         |  |  |  |  |  |  |
|                        |                                |  |       |         |  |  |  |  |  |  |

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE

#### **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

FISCAL YEAR: January 1, 2015 to December 31, 2015

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of regular voting members of the governing body: 5
- 2) Provide the number of alternate voting members of the governing body: 0
- 3) Did any current or former commissioner or officer have a family or business relationship with any other current or former commissioner or officer during the current fiscal year? NO If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Fire District.
- 4) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year because of their relationship with the Fire District file the form as required? YES If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 5) Does the Fire District have any amounts receivable from current or former commissioners, officers, or employees? NO If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Fire District.
- 6) Was the Fire District a party to a business transaction with one of the following parties:
  - a. A current or former commissioner, officer, or employee? NO
  - b. A family member of a current or former commissioner, officer, or employee? NO
  - c. An entity of which a current or former commissioner, officer, or employee (or family member thereof) was an officer or direct or indirect owner? NO

If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, or employee (or family member thereof) of the Fire District; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.

- 7) Did the Fire District provide any of the following to or for a commissioner, officer, or any other employee of the Fire District:
  - a. First class or charter travel NO
  - b. Travel for companions NO
  - c. Tax indemnification and gross-up payments NO
  - d. Discretionary spending account NO
  - e. Housing allowance or residence for personal use NO
  - f. Payments for business use of personal residence NO
  - g. Vehicle/auto allowance or vehicle for personal use NO
  - h. Health or social club dues or initiation fees NO
  - i. Personal services (i.e.: maid, chauffeur, chef) NO

If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended.

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

#### **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

FISCAL YEAR: January 1, 2015 to December 31, 2015

- 8) Attach a list of the Fire District's vehicles including make, model and year, and indicate to whom the vehicles are assigned and their positions. If a vehicle is not assigned to a specific individual and is available to all authorized District personnel, indicate "motor pool." N/A
- 9) Did the Fire District make any payments to current or former commissioners or employees for severance or termination? NO If "yes," attach explanation including amount paid.
- 10) Did the Fire District make any payments to current or former commissioners or employees that were contingent upon the performance of the Fire District or that were considered discretionary bonuses? NO If "yes," attach explanation including amount paid.
- 11) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District? NO
- 12) If the answer to #11 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided? N/A If "yes," attach a copy of the agreement. If "no," attach a description of the arrangement for services with the entity including the services provided and the basis for the amount paid by the Fire District to the entity. Also explain why the Fire District does not have a formal written agreement with the entity.
- 13) Does the Fire District have a Length of Service Award Program (LOSAP) plan? YES If "yes," indicate a) the year it was implemented; b) the total number of volunteer members presently eligible to participate; c) the total number of volunteer members presently vested; d) whether the annual contribution for each vested member is fixed or based on an automatic increase; e) the total LOSAP budgeted for the current year; and f) whether the Fire District has required the Plan Contractor to submit its annual financial statement to the Director of the Division of Local Government Services pursuant to N.J.A.C. 5:30-14.49.
  - a) 1992
  - b) 18
  - c) 49
  - d) Fixed
  - e) \$61,776
  - f) No

#### FIRE DISTRICT SCHEDULE OF COMMISSIONERS AND OFFICERS

#### **BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 1**

(Fire District Name and Number)

FISCAL YEAR: January 1, 2015 to December 31, 2015

Complete the attached table for all persons required to be listed per #1-2 below.

- 1) List all of the Fire District's current commissioners and officers and amount of compensation from the Fire District and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Fire District's <u>former</u> commissioners and officers who received more than \$10,000 in reportable compensation from the Fire District and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the Fire District with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the Fire District's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the Fire District's top management official and top financial official as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Fire District's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the calendar year 2013.
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Fire District either by function or by physical location.

#### Fire District Schedule of Commissioners and Officers (Continued)

## BRIDGEWATER TOWNSHIP FIRE DISTRICT #1 SOMERSET

#### Reportable Compensation from Fire

|                    |               |               |                  |            | •         |           |      | iuon nom rire   |                    |     |        |                  |                 |                 |                 |                       |          |            |
|--------------------|---------------|---------------|------------------|------------|-----------|-----------|------|-----------------|--------------------|-----|--------|------------------|-----------------|-----------------|-----------------|-----------------------|----------|------------|
|                    |               |               | Positio          | n          | Di        | strict (V | V-2/ | 1099)           |                    |     | _      |                  |                 |                 |                 |                       |          |            |
|                    |               |               |                  |            |           |           |      |                 |                    |     | 1      |                  |                 |                 |                 |                       | 1        |            |
|                    |               |               |                  |            |           |           |      |                 |                    |     |        |                  |                 |                 |                 |                       |          |            |
|                    |               |               |                  |            | i         |           |      |                 | 1                  |     |        |                  |                 | Average         |                 | Estimated amount      | l        |            |
|                    |               |               |                  |            | ļ         |           |      | Other (auto     | Estimated          |     |        | Names of Other   |                 | Hours per       |                 | of other              | 1        |            |
|                    |               |               |                  |            |           |           |      | allowance,      | amount of other    |     |        | Public Entities  |                 | Week            |                 | compensation from     | 1        |            |
|                    |               |               |                  |            |           |           |      | expense         | compensation       |     |        | where            | Positions held  | Dedicated to    | Reportable      | Other Public Entities |          |            |
|                    |               | Average Hours | S                |            |           |           |      | account,        | from the Fire      |     |        | Individual is an | at Other        | Positions at    | Compensation    | (health benefits,     | l        | Total      |
|                    |               | per Week      | ᇘ                |            | Base      |           |      | payment in      | District (health   |     | Total  | Employee or      | Public Entities |                 | from Other      | pension, payment in   | l co     | mpensation |
|                    |               | •             | niss o           | ē          |           |           |      |                 | 1                  | _   |        | Member of the    |                 | Entities Listed | Public Entities | lieu of health        |          | All Public |
|                    |               | Dedicated to  | Office<br>ssione | ă          | Salary/   | _         |      |                 | benefits, pension, |     |        | 1                |                 |                 |                 |                       | 1 '      |            |
| Name               | Title         | Position      | ë                | <u>ē</u> _ | Stipend   | Bonu      | JS   | benefits, etc.) | etc.)              | tro |        | Governing Body   | Column N        | in Column N     | (W-2/ 1099)     | benefits, etc.)       | ــــــ   | Entities   |
| 1 John Lichtig     | Chairman      | 10            | X                |            | \$ 3,075  | \$        | •    | \$ -            | \$ -               | \$  | 3,075  | N/A              | N/A             | \$ -            | C               | •                     | \$       | 3,075      |
| 2 Anthony Natalizi | Vice Chairman | 6             | х                |            | 1,800     |           | •    |                 | -                  |     | 1,800  | N/A              | N/A             | -               | C               | •                     | ł        | 1,800      |
| 3 James Kalafsky   | Secretary     | 6             | x                |            | 3,300     |           | -    | -               |                    |     | 3,300  | N/A              | N/A             | -               | (               |                       | 1        | 3,300      |
| 4 William Rose     | Treasurer     | 6             |                  |            | 3,300     |           | _    |                 | l .                |     |        | Somerset Cnty    | Sr Intstuctor   | 2               | 3200            |                       |          | 6,500      |
| 5 Anthony Patullo  |               | 4             | IÇ               |            | 2,200     |           | _    | _               |                    |     | 2,200  |                  | N/A             | _               |                 |                       | 1        | 2,200      |
| 5 Anthony Patolio  | ASSESECTED Y  | ~             | <b> </b> ^       |            | 2,200     |           | _    | •               |                    |     | 2,200  | '''`             | 11/10           |                 | ì               | •                     |          | _,         |
| 6                  |               |               | ł                |            | i         |           |      |                 |                    |     | -      |                  |                 |                 |                 |                       | 1        | _          |
| 7                  |               |               |                  |            | l         |           |      |                 |                    |     | -      |                  |                 |                 |                 |                       |          | •          |
| 8                  |               |               | 1                |            | 1         |           |      |                 |                    |     | -      |                  |                 |                 |                 |                       | 1        | •          |
| 9                  |               |               | ì                |            | 1         |           |      |                 |                    |     | -      |                  |                 |                 |                 |                       | 1        | -          |
| 10                 |               |               |                  |            | 1         |           |      |                 |                    |     | -      |                  |                 |                 |                 |                       | 1        | -          |
| 11                 |               |               |                  |            | 1         |           |      |                 |                    |     | -      |                  |                 |                 |                 |                       | 1        | -          |
| 12                 |               |               |                  |            | l         |           |      |                 |                    |     | -      |                  |                 |                 |                 |                       |          | -          |
| 13                 |               |               |                  |            | 1         |           |      |                 |                    |     | -      |                  |                 |                 |                 | •                     |          | -          |
|                    |               |               |                  |            | 1         |           |      |                 | İ                  |     | _      |                  |                 |                 |                 |                       | 1        | _          |
| 14                 |               |               |                  |            |           |           |      |                 | 1                  |     | _      |                  |                 |                 | ļ               |                       | 1        | _          |
| 15                 |               |               | I                |            | L         |           |      |                 |                    | _   | 42.635 | L                |                 |                 | \$ 3,200        | ė                     | 5        | 16,875     |
| Total:             |               |               |                  |            | \$ 13,675 | \$        | •    | \$ -            | \$ -               | \$  | 13,675 | 3                |                 |                 | <b>3</b> 3,200  | ÷ .                   | <u> </u> | 10,0/3     |

Enter the total number of employees/ independent contractors who received more than \$100,000 in total reportable compensation for the most recent fiscal year completed:

#### Schedule of Health Benefits - Detailed Cost Analysis

|   |  | <b>Annual Cost</b> |                   |                  |                    |                   |            |            |
|---|--|--------------------|-------------------|------------------|--------------------|-------------------|------------|------------|
|   | # of Covered   | Estimate per       | <b>Total Cost</b> | # of Covered     |                    |                   |            |            |
|   | Members (Medical   | Employee           | Estimate          | Members          | <b>Annual Cost</b> |                   |            |            |
|   | & Rx) Proposed   | Proposed           | Proposed          | (Medical & Rx)   | per Employee       | Total Current     |            | % Increase |
|   | Budget   | Budget             | Budget            | Current Year     | Current Year       | Year Cost         | (Decrease) | (Decrease) |
| 是公司的 建拉耳朵 医医胆力反应性切迹   |  |                    |                   |                  |                    |                   |            |            |
| Active Employees - Health Benefits - Annual Cost                |  |                    |                   | ESTABLISHED.     | Stranger name      |                   |            |            |
| Single Coverage   | 0  | \$ -               | \$ -              | 0                | \$ -               | \$ -              | \$ -       | #DIV/0!    |
| Parent & Child  | 0  | -                  | -                 | 0                | -                  |                   | -          | #DIV/0!    |
| Employee & Spouse (or Partner)                                  | 0  | •                  | -                 | 0                |                    | -                 | -          | #DIV/0!    |
| Family  | 0  | Arab Balana        | _                 | 0                |                    | -                 |            | #DIV/0!    |
| Employee Cost Sharing Contribution (enter as negative - )       | ARED BIRTH   |                    |                   |                  |                    | - 44              | -          | #DIV/0!    |
| Subtotal  | 0  |                    | -                 | 0                | <b>国际的特别</b>       | -                 | -          | #DIV/0!    |
|   |  |                    |                   |                  |                    |                   |            |            |
| Commissioners - Health Benefits - Annual Cost                   | <b>在我们的</b>  |                    |                   |                  |                    |                   |            |            |
| Single Coverage   | . 0  | -                  | -                 | 0                |                    | -                 | -          | #DIV/0!    |
| Parent & Child  | 0  | -                  | e :=              | 0                |                    | -                 | -          | #DIV/0!    |
| Employee & Spouse (or Partner)                                  | C  | -                  | -                 | 0                | -                  | -                 |            | #DIV/0!    |
| Family  | Control of the Control of Control | -                  | (I=)              | 0                |                    | -                 | -          | #DIV/0!    |
| Employee Cost Sharing Contribution (enter as negative - )       | CHIED CO.  |                    | 1,000,00          |                  | E. F. C. A. D. S.  | o delication in - | -          | #DIV/0!    |
| Subtotal  | C  |                    | -                 | 0                |                    | -                 |            | #DIV/0!    |
|   |  |                    |                   |                  |                    |                   |            |            |
| Retirees - Health Benefits - Annual Cost                        | <b>建筑地</b>   |                    |                   |                  |                    |                   |            |            |
| Single Coverage   |  | -                  | -                 | C                | freezie            | -                 |            | #DIV/0!    |
| Parent & Child  |  | -                  | -                 | 0                | <u>-</u>           | -                 | -          | #DIV/0!    |
| Employee & Spouse (or Partner)                                  | (  | ) -                | a -               | C                | ) <u>-</u>         | -                 | -          | #DIV/0!    |
| Family  | (  | -                  | -                 |                  | · -                | -                 | · -        | #DIV/0!    |
| Employee Cost Sharing Contribution (enter as negative - )       |  |                    |                   | <b>基本的</b> 自由的证据 |                    |                   | -          | #DIV/0!    |
| Subtotal  |  |                    | -                 | C                | 14.700             | -                 | -          | #DIV/0!    |
|   |  |                    |                   | <b>医部段 斯坦丁克</b>  |                    |                   |            |            |
| GRAND TOTAL   | (  | )                  | \$ -              | (                | )                  | \$ -              | \$ -       | #DIV/0!    |
|   |  | =                  |                   |                  | =                  |                   |            | = ""       |
| Is medical coverage provided by the SHBP (Yes or No)?           |  |                    | N/A               |                  |                    |                   |            |            |
| Is prescription drug coverage provided by the SHBP (Yes or No)  | ?  |                    | N/A               | -                |                    |                   |            |            |
| 12 P. 2221 P. 221 21 20 20 10 10 20 P. 21 22 21 21 (100 01 110) | 50   |                    |                   | -                |                    |                   |            |            |

#### **Schedule of Accumulated Liability for Compensated Absences**

# BRIDGEWATER TOWNSHIP FIRE DISTRICT #1 SOMERSET

Complete the below table for the Fire District's accrued liability for compensated absences.

Legal Basis for Benefit (check applicable items) **Dollar Value of** Employment **Accrued** Agreement Agreement Resolution Approved ndividual **Gross Days of Accumulated** Compensated Labor **Compensated Absences at Absence** Liability January 1, 2014 **Individuals Eligible for Benefit** 0 \$ N/A

Total liability for accumulated compensated absences at January 1, 2014

\$ -

# 2015 FIRE DISTRICT BUDGET

**Financial Schedules Section** 

#### 2015 Budget Summary

|   | 2015 Proposed<br>Budget | 2014 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Current Year | % Increase<br>(Decrease)<br>Proposed vs.<br>Current Year |
|---|-------------------------|------------------------|---|--|
| REVENUES AND FUND BALANCE UTILIZED                                    |                         |                        |   |  |
| Total Fund Balance Utilized   | \$ -                    | \$ 645,500             | \$ (645,500)  | -100.0%  |
| Total Miscellaneous Anticipated Revenues                              | •                       | •                      | -   | #DIV/0!  |
| Total Sale of Assets  | -                       | •                      | -   | #DIV/0!  |
| Total Interest on Investments & Deposits                              | 3,000                   | 3,000                  | -   | 0.0%   |
| Total Other Revenue   | -                       | 24,500                 | (24,500)  | -100.0%  |
| Total Operating Grant Revenue   | 3,439                   | 3,439                  | -   | 0.0%   |
| Total Revenues Offset with Appropriations                             |                         | -                      | -   | #DIV/0!  |
| Total Revenues and Fund Balance Utilized                              | 6,439                   | 676,439                | (670,000)   | -99.0%   |
| Amount to be Raised by Taxation to Support Budget                     | 495,913                 | 486,000                | 9,913   | 2.0%   |
| Total Anticipated Revenues  | 502,352                 | 1,162,439              | (660,087)   | -56.8%   |
| APPROPRIATIONS  |                         |                        |   |  |
| Total Administration  | 167,888                 | 174,648                | (6,760)   | -3.9%  |
| Total Cost of Operations & Maintenance                                | 191,249                 | 174,576                | 16,673  | 9.6%   |
| Total Appropriations Offset with Revenue                              | 3,439                   | 3,439                  |   | 0.0%   |
| Total Appropriated for Duly Incorporated First Aid/Rescue Squad       | -                       | -                      | -   | #DIV/0!  |
| Total Deferred Charges  | -                       | -                      | -   | #DIV/0!  |
| Cash Deficit, Preceeding Year (N.J.S.A. 40A:14-78.6)                  |                         |                        | -   | #DIV/0!  |
| Length of Service Award Program (LOSAP) Contribution (P.L.1997,c.388) | 61,776                  | 61,776                 | -   | 0.0%   |
| Total Capital Appropriations  | 78,000                  | 748,000                | (670,000)   | -89.6%   |
| Total Principal Payments on Debt Service                              | -                       | -                      |   | #DIV/0!  |
| Total Interest Payments on Debt                                       |                         |                        |   | #DIV/0!  |
| Total Appropriations  | 502,352                 | 1,162,439              | (660,087)   | -56.8%   |
| ANTICIPATED SURPLUS (DEFICIT)   | \$ -                    | \$ -                   | \$ -  | #DIV/0!  |

#### 2015 Revenue Schedule

|   | 2015 Proposed<br>Budget | 2014 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Current Year | % Increase<br>(Decrease)<br>Proposed vs.<br>Current Year |
|---|-------------------------|------------------------|---|--|
| Fund Balance Utilized   |                         |                        | A (000 000)   | 100.0%   |
| Unrestricted Fund Balance                                     | \$ -                    | \$ 200,000             | \$ (200,000)  | -100.0%  |
| Restricted Fund Balance                                       | <u> </u>                | 445,500                | (445,500)   | -100.0%  |
| Total Fund Balance Utilized                                   | <u> </u>                | 645,500                | (645,500)   | -100.0%  |
| Miscellaneous Anticipated Revenues                            |                         |                        |   | #D# //O!   |
| Shared Services (N.J.S.A. 40A:65-1 et seq.)                   | •                       | -                      | -   | #DIV/01  |
| Joint Purchasing Agreements (N.J.S.A. 40A:10 & 11)            | •                       | •                      | -   | #DIV/0!  |
| Emergency Assistance (N.J.S.A. 40A:14-26)                     | -                       | -                      | -   | #DIV/01  |
| Municipal Assistance (N.J.S.A. 40A:14-34)                     | •                       | •                      | •   | #DIV/0!  |
| Municipal Assistance - Adjoin (N.J.S.A. 40A:14-35)            | •                       | •                      | -   | #DIV/0!  |
| Contracts - Volunteer Fire Co (N.J.S.A. 40A:14-68)            | -                       | •                      | -   | #DIV/01  |
| Leases - Local Municipality (N.J.S.A. 40A:14-83)              | •                       | -                      | -   | #DIV/01  |
| Rental Income   | •                       |                        |   | #DIV/0!  |
| Total Miscellaneous Anticipated Revenues                      | -                       |                        |   | #DIV/0!  |
| Sale of Assets (List Individually)                            |                         |                        |   |  |
| Asset #1  | •                       | •                      | -   | #DIV/0!  |
| Asset #2  |                         | •                      | -   | #DIV/01  |
| Asset #3  | . •                     | -                      | •   | #DIV/OI  |
| Asset #4  | -                       |                        |   | #DIV/0!  |
| Total Sale of Assets  |                         | •                      |   | #DIV/0!  |
| Interest on Investments & Deposits (List Accounts Separately) |                         |                        |   |  |
| TD Bank   | 3,000                   | 3,000                  | -   | 0.0%   |
| Investment Account #2   | •                       | -                      | -   | #DIV/0!  |
| Investment Account #3   |                         | ₹                      | -   | #DIV/0!  |
| Investment Account #4   |                         |                        |   | #DIV/0!  |
| Total Interest on Investments & Deposits                      | 3,000                   | 3,000                  |   | 0.0%   |
| Other Revenue (List in Detail)                                |                         |                        |   |  |
| Insurance Proceeds  | •                       | 24,500                 | (24,500)  | -100.0%  |
| Other Revenue #2  | -                       | -                      | -   | #DIV/0!  |
| Other Revenue #3  | -                       | •                      | -   | #DIV/0!  |
| Other Revenue #4  |                         |                        |   | #DIV/0!  |
| Total Other Revenue   |                         | 24,500                 | (24,500)  | -100.0%  |
| Operating Grant Revenue (List in Detail)                      |                         |                        |   |  |
| Supplemental Fire Service Act (P.L.1985,c.295)                | 3,439                   | 3,439                  | -   | 0.0%   |
| Other Grant #1  | •                       | -                      | -   | #DIV/01  |
| Other Grant #2  | •                       | -                      | •   | #DIV/01  |
| Other Grant #3  | •                       | -                      | -   | #DIV/0!  |
| Other Grant #4  | •                       | -                      | -   | #DIV/01  |
| Other Grant #5  | . <u>•</u>              |                        |   | #DIV/0!  |
| Total Operating Grant Revenue                                 | 3,439                   | 3,439                  |   | 0.0%   |
| Revenues Offset with Appropriations                           |                         |                        |   |  |
| Uniform Fire Safety Act (P.L.1983,c.383)                      |                         |                        |   |  |
| Reserves Utilized   |                         | -                      | -   | #DIV/0!  |
| Annual Registration Fees                                      | •                       | •                      | -   | #DIV/01  |
| Penalties and Fines   | •                       | -                      | -   | #DIV/01  |
| Other Revenues  |                         |                        |   | #DIV/0!  |
| Total Uniform Fire Safety Act                                 |                         | <u> </u>               |   | #DIV/0!  |
| Other Revenues Offset with Appropriations (List)              |                         |                        |   |  |
| Other Offset Revenues #1                                      | -                       | -                      | -   | #DIV/0!  |
| Other Offset Revenues #2                                      | •                       | -                      | •   | #DIV/0!  |
| Other Offset Revenues #3                                      | -                       | •                      | -   | #DIV/0!  |
| Other Offset Revenues #4                                      |                         |                        |   | #DIV/0!  |
| <b>Total Other Revenues Offset with Appropriations</b>        | •                       |                        |   | #DIV/0!  |
| Total Revenues Offset with Appropriations                     | •                       |                        |   | #DIV/0!  |
| TOTAL REVENUES AND FUND BALANCE UTILIZED                      | \$ 6,439                | \$ 676,439             | \$ (670,000)  | -99.0%   |

#### 2015 Appropriations Schedule

|   | 2015 Pro<br>Budg | •            | 2014 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Current Year | % Increase<br>(Decrease)<br>Proposed vs.<br>Current Year |
|---|------------------|--------------|------------------------|---|--|
| Administration - Personnel  |                  |              |                        | •   | #D# / / 01   |
| Salary & Wages (excluding Commissioners)                                    | \$               | -            | \$ -                   | \$ -  | #DIV/0!  |
| Commissioners   | \$               | 14,700       | \$ 14,700              | (6.750)   | 0.0%   |
| Fringe Benefits   |                  | <u> </u>     | 6,760                  | (6,760)   | -100.0%  |
| Total Administration - Personnel  |                  | 14,700       | 21,460                 | (6,760)   | -31.5%   |
| Administration - Other (List)   |                  |              |                        |   | 0.00/  |
| Matching Funds/Advertising  |                  | 2,500        | 2,500                  | -   | 0.0%   |
| Insurance   |                  | 38,000       | 38,000                 | •   | 0.0%   |
| Office  |                  | 6,000        | 6,000                  | •   | 0.0%   |
| Contingent Expenses   |                  |              |                        | -   | #DIV/0!  |
| Professional Fees   |                  | 12,000       | 12,000                 | •   | 0.0%   |
| Rent  |                  | 78,888       | 78,888                 | •   | 0.0%   |
| Utilities   |                  | 15,800       | 15,800                 |   | 0.0%   |
| Total Administration - Other  |                  | 153,188      | 153,188                |   | 0.0%   |
| Total Administration  |                  | 167,888      | 174,648                | (6,760)   | -3.9%  |
| Cost of Operations & Maintenance - Personnel                                |                  |              |                        |   |  |
| Salary & Wages  |                  | -            | -                      | -   | #DIV/0!  |
| Fringe Benefits   |                  |              |                        |   | #DIV/OI  |
| Total Operations & Maintenance - Personnel                                  |                  | <u>.</u>     |                        |   | #DIV/01  |
| Cost of Operations & Maintenance - Other (List)                             |                  |              |                        |   |  |
| Preventing & Training   |                  | 53,790       | 47,030                 | 6,760   | 14.4%  |
| Equipment Repair & Maintenance  |                  | 46,610       | 36,697                 | 9,913   | 27.0%  |
| Tools, Supplies, Radios & Pagers  |                  | 18,203       | 18,203                 | -   | 0.0%   |
| Contingent Expenses   |                  | 24,051       | 24,051                 | -   | 0.0%   |
| Turn Out Gear/Hose  |                  | 22,560       | 22,560                 | •   | 0.0%   |
| SCBA Equipment & Maintenance  |                  | 24,835       | 24,835                 | -   | 0.0%   |
| Other Assets, Non-Bondable #1   |                  | 1,200        | 1,200                  |   | 0.0%   |
| Total Operations & Maintenance - Other                                      |                  | 191,249      | 174,576                | 16,673  | 9.6%   |
| Total Operations & Maintenance  |                  | 191,249      | 174,576                | 16,673  | 9.6%   |
| Appropriations Offset with Revenue - Personnel                              |                  |              |                        |   |  |
| Salary & Wages  |                  | -            | -                      | •   | #DIV/0!  |
| Fringe Benefits   |                  |              |                        | -   | #DIV/0!  |
| Total Appropriations Offset with Revenue - Personnel                        |                  |              | -                      |   | #DIV/0!  |
| Appropriations Offset with Revenue - Other (List)                           |                  |              |                        |   |  |
| Supplemental Fire Service   |                  | 3,439        | 3,439                  | -   | 0.0%   |
| Other Expense #2  |                  |              | •                      | •   | #DIV/0!  |
| Other Expense #3  |                  | -            | -                      | •   | #DIV/01  |
| Contingent Expenses   |                  |              | •                      | •   | #DIV/0!  |
| Other Assets, Non-Bondable #1   |                  | -            | -                      | •   | #DIV/0!  |
| Other Assets, Non-Bondable #2   |                  | -            | -                      | -   | #DIV/0!  |
| Other Assets, Non-Bondable #3   |                  | •            | -                      |   | #DIV/0!  |
| Total Appropriations Offset with Revenue - Other                            |                  | 3,439        | 3,439                  | -   | 0.0%   |
| Total Appropriations Offset with Revenue                                    |                  | 3,439        | 3,439                  |   | 0.0%   |
| Duly Incorporated First Aid/Rescue Squad Associations                       |                  |              |                        |   |  |
| Vehicles  |                  |              | -                      | •   | #DIV/0!  |
| Equipment   |                  | -            | •                      | -   | #DIV/0!  |
| Materials & Supplies  |                  | -            | -                      | •_  | #DIV/0!  |
| Total Duly Incorporated First Aid/Rescue Squad Associations                 |                  |              | •                      | •   | #DIV/0!  |
| Emergency Appropriations & Deferred Charges (List)                          |                  |              |                        | -   |  |
| Emergency Appropriation #1  |                  |              | -                      | -   | #DIV/01  |
| Emergency Appropriation #2  |                  | •            | -                      | •   | #DIV/01  |
| Emergency Appropriation #3  |                  | -            | •                      |   | #DIV/0!  |
| Deferred Charge #1 (cite statute)   |                  |              | -                      | -   | #DIV/01  |
| Deferred Charge #2 (cite statute)   |                  |              | -                      | •   | #DIV/0I  |
| Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b)                      |                  | -            |                        | -   | #DIV/0!  |
| Total Deferred Charges  |                  | <del>.</del> | -                      | -   | #DIV/01  |
| Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6)                         |                  | <del></del>  | -                      | •   | #DIV/0!  |
| Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6) |                  | 61,776       | 61,776                 | •   | 0.0%   |
|   |                  | 78,000       | 748,000                | (670,000)   | -89.6%   |
| Total Capital Appropriations  |                  | ,            | -                      |   | #DIV/0!  |
| Total Principal Payments on Debt Service                                    |                  |              | -                      | -   | #DIV/0!  |
| Total Interest Payments on Debt TOTAL APPROPRIATIONS                        | \$               | 502,352      | \$ 1,162,439           | \$ (660,087)  | -56.8%   |
| IN IUP UL HALIMINAMA  | <del></del>      |              |                        |   |  |

#### **2015 Schedule of Salaries and Benefits**

| Administrative Positions Excluding<br>Commissioners (List Individually) | Number<br>of Staff | Annual<br>Wages | 2015 Proposed<br>Budget Salary &<br>Wages | PERS<br>Contribution                           | PFRS<br>Contribution | Employee<br>Group Health<br>Insurance | Other<br>Fringe<br>Benefits | 2015 Proposed<br>Budget Fringe<br>Benefits |
|---|--------------------|-----------------|---|--|----------------------|---------------------------------------|-----------------------------|--|
| Position #1   |                    |                 | \$ -                                      |  |                      |                                       |                             | \$ -                                       |
| Position #2   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #3   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #4   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #5   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #6   |                    |                 | •   |  |                      |                                       |                             | •  |
| Position #7   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #8   |                    |                 | -   |  |                      |                                       |                             | -  |
| Total Administration  |                    |                 | \$ -                                      | \$   | - \$ -               | \$ -                                  | \$ -                        | \$ -                                       |
| Operation & Maintenance Positions (List<br>Individually)                | Number<br>of Staff | Annual<br>Wages | 2015 Proposed<br>Budget Salary &<br>Wages | PERS<br>Contribution                           | PFRS<br>Contribution | Employee<br>Group Health<br>Insurance | Other<br>Fringe<br>Benefits | 2015 Proposed<br>Budget Fringe<br>Benefits |
| Position #1   |                    |                 | \$ -                                      |  |                      |                                       | -                           | \$ -                                       |
| Position #2   |                    |                 | · .                                       |  |                      |                                       |                             | •  |
| Position #3   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #4   |                    |                 | -   |  |                      |                                       |                             |  |
| Position #5   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #6   |                    |                 |   |  |                      |                                       |                             |  |
| Position #7   |                    |                 | -   |  |                      |                                       |                             | -  |
| Position #8   |                    |                 | _   |  |                      |                                       |                             | _  |
| Position #9   |                    |                 | -   |  |                      |                                       |                             | _  |
| Position #10  |                    |                 |   |  |                      |                                       |                             | _  |
| Position #11  |                    |                 | -   |  |                      |                                       |                             | _  |
| Position #12  |                    |                 | -   |  |                      |                                       |                             |  |
| Position #13  |                    |                 | -   |  |                      |                                       |                             | _  |
| Position #14  |                    |                 |   |  |                      |                                       |                             | -  |
| Total Operation & Maintenance   |                    |                 | \$ -                                      | \$   | - \$ -               | \$ -                                  | \$ -                        | \$ -                                       |
| Total Operation & Mantenance  |                    |                 |   | <u>,                                      </u> | - <del>V</del> -     |                                       | <u> </u>                    | <del>-</del>                               |
| Culture Offices has Devenue Decisions // int                            | Number             | Annuai          | 2015 Proposed<br>Budget Salary &          | PERS   | PFRS                 | Employee<br>Group Health              | Other                       | 2015 Proposed                              |
| Salary Offset by Revenue Positions (List<br>Individually)               | of Staff           | Wages           | Wages                                     | Contribution                                   | Contribution         | Insurance                             | Fringe<br>Benefits          | Budget Fringe<br>Benefits                  |
| Position #1   |                    |                 | \$ .                                      |  |                      |                                       |                             | \$ -                                       |
| Position #2   |                    |                 | •   | •  |                      |                                       |                             | •  |
| Position #3   |                    |                 | •   | •  |                      |                                       |                             | •  |
| Position #4   |                    |                 | •   | •  |                      |                                       |                             | •  |
| Position #5   |                    |                 | •   |  |                      |                                       |                             | •  |
| Position #6   |                    |                 | •   | -  |                      |                                       |                             |  |
| Position #7   |                    |                 |   | •  |                      |                                       |                             |  |
| Position #8   |                    |                 |   | •  |                      |                                       |                             |  |
| Total Offset by Revenue   |                    |                 | \$  | - \$   | - \$ -               | \$ -                                  | \$ .                        | · \$                                       |
| Total Administration, Operations & Offset by                            | Revenue            |                 | \$  | - \$   | - \$ -               | \$ -                                  | \$ -                        | - \$                                       |

# **2015 Proposed Capital Budget**

# BRIDGEWATER TOWNSHIP FIRE DISTRICT #1 SOMERSET

#### **CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)**

| CAPITAL IMPROVEMENTS (N.J.S.A. 4UA:14-84)            |               |               |               |                    |               |              |
|--|---------------|---------------|---------------|--------------------|---------------|--------------|
|  |               | Date of Local |               | Affirmative        |               |              |
|  |               | Finance Board | Date of Voter | Vote               | 2015 Proposed | 2014 Adopted |
| List Project Separately                              | Asset Type    | Approval      | Approval      | Percentage         | Budget        | Budget       |
| Back-Up Generator                                    | Bldg Imptrvts |               | 02/20/13      | 88%                | \$ -          | \$ 50,000    |
| Fire Apparatus                                       | Fre Apparatus |               | 02/20/13      | 79%                | -             | 550,000      |
| Fire Chief's Vehicle                                 | Vehicles      |               | 12/19/13      | 100%               | -             | 70,000       |
| Capital Improvement #4                               |               |               |               |                    | - ·           | -            |
| Capital Improvement #5                               |               |               |               |                    | -             | -            |
| Capital Improvement #6                               |               |               |               |                    |               | -            |
| Capital Improvement #7                               |               |               |               |                    |               | _            |
| Total Capital Improvements                           |               |               |               |                    | _             | 670,000      |
| DOWN PAYMENTS (N.J.S.A. 40A:14-85)                   |               |               |               |                    |               |              |
|  |               | Date of Local |               | <b>Affirmative</b> |               |              |
|  |               | Finance Board | Date of Voter | Vote               | 2015 Proposed | 2014 Adopted |
| List Project Separately                              | Asset Type    | Approval      | Approval      | Percentage         | Budget        | Budget       |
| Capital Improvement #1                               | · · ·         |               |               |                    | \$ -          | \$ -         |
| Capital Improvement #2                               |               |               |               |                    | •             | -            |
| Capital Improvement #3                               |               |               |               |                    | -             | -            |
| Capital Improvement #4                               |               |               |               |                    | -             | -            |
| Capital Improvement #5                               |               |               |               |                    | -             | -            |
| Capital Improvement #6                               |               |               |               |                    | · <u>-</u>    | -            |
| Capital Improvement #7                               |               |               |               |                    | -             |              |
| Total Down Payments                                  |               |               |               |                    | -             | -            |
| Total Capital Improvements & Down Payments           |               |               |               |                    | -             | 670,000      |
| RESERVE FOR FUTURE CAPITAL OUTLAYS                   |               |               |               |                    | 78,000        | 78,000       |
| TOTAL CAPITAL APPROPRIATIONS                         |               |               |               |                    | \$ 78,000     | \$ 748,000   |
| Capital Appropriations Offset with Restricted Fund   |               |               |               |                    | \$ -          | \$ 445,500   |
| Capital Appropriations Offset with Grants            |               |               |               |                    | \$ -          | \$ -         |
| Capital Appropriations Offset with Unrestricted Fund |               |               |               |                    | \$ -          | \$ 200,000   |

#### **5 Year Debt Service Schedule - Principal**

# BRIDGEWATER TOWNSHIP FIRE DISTRICT #1 SOMERSET

| Date of % of Date of Local<br>Voter Voter Finance Board<br>Approval Approval Approval | Current Year<br>(2014) | 2015        |          | 2016 | 2017 | 2018 | 2019     | 2020 | Thereafter | Total Principal<br>Outstanding |
|---|------------------------|-------------|----------|------|------|------|----------|------|------------|--------------------------------|
| General Obligation Bonds  |                        |             |          |      |      |      |          |      |            |                                |
| General Obligation Bond #1  | \$ -                   | \$ -        | \$       | - \$ | •    | \$   | - \$     | - \$ | - \$ -     | \$ -                           |
| General Obligation Bond #2  | -                      | •           |          | -    | -    |      | -        | -    |            | •                              |
| General Obligation Bond #3  | -                      | -           |          | -    | •    |      | -        | -    |            | -                              |
| General Obligation Bond #4  |                        |             |          | -    | -    |      | •        |      | <u> </u>   |                                |
| Total Principal - General Obligation Bonds  |                        | -           |          | •    | -    |      | -        | •    | <u> </u>   |                                |
| Bond Anticipation Notes   |                        |             |          |      |      |      |          |      |            |                                |
| BAN #1  | •                      | -           |          | -    | -    |      | -        | -    |            | -                              |
| BAN #2  | -                      | -           |          | -    | -    |      | -        | •    | -          | •                              |
| BAN #3  | -                      | -           |          | •    | -    |      | -        | -    | -          | •                              |
| BAN #4  | -                      |             |          | -    | -    |      | -        | -    |            | ·                              |
| Total Principal - BANs  |                        | -           |          | •    | •    | •    | -        | •    |            |                                |
| Capital Leases  |                        | <del></del> |          |      |      |      |          |      |            |                                |
| Capital Lease #1  | -                      | -           |          | -    | •    |      | -        | -    | - ,        | · -                            |
| Capital Lease #2  | •                      | -           |          | -    | •    |      | -        | -    |            | -                              |
| Capital Lease #3  | -                      | -           |          | -    | -    |      | -        | •    | •          | •                              |
| Capital Lease #4  |                        | -           | <u> </u> | -    | .=   |      | -        | -    | -          | <u> </u>                       |
| Total Principal - Capital Leases  |                        |             |          | -    |      |      | -        | •    | •          | <u></u>                        |
| Intergovernmental Loans   |                        |             |          | •    |      |      |          |      |            |                                |
| Intergovernmental #1  |                        |             |          | -    | -    |      | -        | •    | -          |                                |
| Intergovernmental #2  | - '                    | -           |          | -    | -    |      | -        | -    | •          |                                |
| Intergovernmental #3  | -                      |             |          | •    | -    |      | -        | -    | -          |                                |
| Intergovernmental #4  |                        |             |          | -    | -    |      | <u> </u> | -    | -          | <u> </u>                       |
| Total Principal - Intergovernmental Loans   |                        | -           |          | •    | -    |      | -        | -    | •          | <u> </u>                       |
| Other Bonds or Notes Payable  |                        |             |          |      |      |      |          |      |            |                                |
| Other Bonds or Notes #1   | -                      | -           |          | -    | -    |      | _        | -    | •          | -                              |
| Other Bonds or Notes #2   | -                      | -           | -        | -    | -    |      | •        | -    | -          | -                              |
| Other Bonds or Notes #3   | -                      | -           | -        | -    | •    |      | -        | -    | -          |                                |
| Other Bonds or Notes #4   | -                      | -           |          | •    | -    |      | -        | •    | •          | <u> </u>                       |
| Total Principal - Other Bonds or Notes  | •                      | -           |          | -    | -    |      | -        | -    | -          |                                |
| TOTAL PRINCIPAL ALL OBLIGATIONS   | \$ -                   | \$ -        | - \$     | - \$ | •    | \$   | - \$     | - \$ | - \$       | - \$ -                         |

Enter each debt issuance separately according to type of debt obligation above. Enter the principal due for each year indicated and thereafter until maturity.

#### **5 Year Debt Service Schedule - Interest**

# BRIDGEWATER TOWNSHIP FIRE DISTRICT #1 SOMERSET

|  | Current Year<br>(2014) |          | 2015 | 2016        | 2017 | 2018 | 2019 | 2020         | Thereafter | Total Interest Payments Outstanding |
|--|------------------------|----------|------|-------------|------|------|------|--------------|------------|-------------------------------------|
| General Obligation Bonds                       |                        |          |      |             |      |      |      |              |            |                                     |
| General Obligation Bond #1                     | \$ -                   | \$       | •    | \$          | - \$ | - \$ | - \$ | - \$         | - \$       | • \$ -                              |
| General Obligation Bond #2                     | -                      |          | -    |             | -    | -    | -    | •            | -          |                                     |
| General Obligation Bond #3                     | -                      |          | -    |             | -    | -    | -    | -            |            | •                                   |
| General Obligation Bond #4                     |                        | <u> </u> |      |             |      | -    | -    | <u> </u>     | -          | <u> </u>                            |
| Total Interest - General Obligation Bonds      |                        | <u> </u> |      |             | •    | -    | -    | -            | -          | •                                   |
| Bond Anticipation Notes                        |                        |          |      |             |      |      |      |              |            |                                     |
| BAN #1   | -                      | •        | -    |             | -    | -    | -    | •            | -          |                                     |
| BAN #2   | -                      | •        | -    |             | -    | -    | -    | -            | -          |                                     |
| BAN #3   | -                      |          | •    |             | -    | -    | -    | •            | -          |                                     |
| BAN #4   |                        |          |      |             | •    | -    | -    | -            |            |                                     |
| Total Interest Payments - BANs                 |                        |          |      |             | •    | -    | -    | -            | -          | · -                                 |
| Capital Leases                                 |                        |          |      | <del></del> |      |      |      |              |            |                                     |
| Capital Lease #1                               |                        | •        | -    |             | -    | -    | -    | •            | •          |                                     |
| Capital Lease #2                               | -                      | -        | -    |             | •    | •    | -    | -            | -          |                                     |
| Capital Lease #3                               |                        | -        | -    |             | -    | -    | -    | •            | •          |                                     |
| Capital Lease #4                               |                        | <u> </u> | -    |             | . •  | -    | -    | -            | •          | <u> </u>                            |
| Total Interest Payments - Capital Leases       |                        |          | -    |             | •    | •    | -    | -            | -          | <u> </u>                            |
| Intergovernmental Loans                        |                        |          |      | <u> </u>    |      |      |      | -            | ,          |                                     |
| Intergovernmental #1                           | ,                      | -        | -    |             | -    | -    | -    | -            | -          | · · ·                               |
| Intergovernmental #2                           | ,                      | -        | •    |             | -    | -    | •    | -            | -          | -                                   |
| Intergovernmental #3                           |                        | -        | -    |             | -    | -    | •    | •            | •          |                                     |
| Intergovernmental #4                           |                        | -        | -    |             | -    | -    | -    | <del>.</del> |            | <u> </u>                            |
| Total Interest Payments - Intergovernmental    |                        |          | -    |             | •    | -    | •    | -            | -          |                                     |
| Other Bonds or Notes Payable                   |                        |          |      |             |      |      |      |              |            |                                     |
| Other Bonds or Notes #1                        |                        | -        | -    |             | -    | -    | -    | -            | -          |                                     |
| Other Bonds or Notes #2                        |                        | -        | -    |             | -    | -    | -    | •            | •          |                                     |
| Other Bonds or Notes #3                        |                        | -        | -    |             | -    | -    | -    | -            | -          |                                     |
| Other Bonds or Notes #4                        |                        | -        | -    |             | -    | -    | -    |              | -          | <u> </u>                            |
| Total Interest Payments - Other Bonds or Notes |                        |          | -    |             | •    | -    | -    | -            | -          |                                     |
| TOTAL INTEREST ALL OBLIGATIONS                 | \$                     | - \$     |      | \$          | - \$ | - \$ | - \$ | - \$         | - \$       | - \$ -                              |

Enter each debt issuance separately according to type of debt obligation on the "Debt Service - Principal" tab. The debt issuance description will carry to this schedule from data entered on that worksheet. Enter the interest payment due for each year indicated and thereafter until maturity.

## 2015 Fund Balance Reconciliation

| UNRESTRICTED FUND BALANCE   | _  | _       |
|---|----|---------|
| Beginning balance January 1, 2014 (1)   | \$ | 754,283 |
| Less: Utilized in 2014 Adopted Budget   |    | 200,000 |
| Proposed balance available  |    | 554,283 |
| Estimated results of operations for the year ending December 31, 2014           |    | 10,000  |
| Anticipated balance December 31, 2014   |    | 564,283 |
| Less: Fund Balance utilized in 2015 Proposed Budget                             |    | -       |
| Proposed balance after utilization in 2015 Proposed Budget                      | \$ | 564,283 |
| RESTRICTED FUND BALANCE   |    |         |
| Beginning balance January 1, 2014 (1)   | \$ | 485,777 |
| Less: Utilized in 2014 Adopted Budget   |    | 445,500 |
| Proposed balance available  |    | 40,277  |
| Estimated results of operations for the year ending December 31, 2014           |    | 78,000  |
| Anticipated balance December 31, 2014   |    | 118,277 |
| Less: Restricted Fund Balance used in 2015 Proposed Budget for Capital Purposes |    | -       |
| Less: Restricted Fund Balance released via Referendum Resolution                |    | -       |
| Proposed balance after utilization in 2015 Proposed Budget                      | \$ | 118,277 |

<sup>(1)</sup> This line item must agree to audited financial statements.

#### 2015 Referendums

# BRIDGEWATER TOWNSHIP FIRE DISTRICT #1 SOMERSET

2015 Proposed **Budget Amount** 2014 Final Budget Requested **Summary of Referendum Line Items** \$ \$ Total Referendum Line Items \$ Tax Levy Requested minus Maximum Allowable Levy As this page is adjusted this amount changes, should =\$0 (For Reference Purposes Only - from Levy Cap Summary based on Information provided by the district- see instructions.) 2015 Proposed **Budget Amount** 2014 Final Budget Requested Summary of Release of Restricted Fund Balance Referendum Line Items

Total Release of Restricted Fund Balance \$

## 2015 Levy Cap Summary

| LEVY CAP CALCULATION  |               |    |         |
|---|---------------|----|---------|
| Prior Year Amount to be Raised by Taxation for Fire District Purposes |               | \$ | 486,000 |
| Changes in Service Provider (+/-)                                     |               |    | -       |
| DLGS Approved Adjustments   |               |    |         |
| Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation    |               |    | 486,000 |
| Plus: 2% Cap Increase   |               |    | 9,720   |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 |               |    | 495,720 |
| Exclusions  |               |    |         |
| Shared Service Exclusion  |               |    | -       |
| Change in Total Debt Service Appropriation                            |               |    | -       |
| Allowable Pension Increases   |               |    | -       |
| Allowable Increase in Health Care Costs                               |               |    | -       |
| Changes in LOSAP Contributions (+/-)                                  |               |    | -       |
| Extraordinary Costs due to a "Declared" Emergency                     |               |    | -       |
| Net Capital Improvement Fund and/or Down Payment on Improvements      |               |    |         |
| and Reserve for Future Capital Outlays                                |               |    |         |
| Total Exclusions  |               |    | -       |
| Less: Cancelled or Unexpended Referendum Amounts                      |               |    | -       |
| Increase in Ratable Valuation (New Construction/Additions)            | \$<br>743,800 |    |         |
| Prior Year Local Fire District Tax Rate (3 decimals/\$100)            | \$0.026       |    | 193     |
| ADJUSTED TAX LEVY   |               |    | 495,913 |
| Amount Utilized from Levy Cap Bank from 2012                          |               |    | -       |
| Amount Utilized from Levy Cap Bank from 2013                          |               |    | -       |
| Amount Utilized from Levy Cap Bank from 2014                          |               |    |         |
| Maximum Tax Levy Before Referendum                                    |               |    | 495,913 |
| Amount Proposed for Levy Cap Referendum                               |               |    |         |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION                     |               | \$ | 495,913 |
|   |               |    |         |
| CAP BANK CALCULATION  |               |    |         |
| Amount to be Raised by Taxation                                       | \$<br>495,913 |    |         |
| Cap Bank Available from Prior Year (2012) for 2015 Budget             | -             |    |         |
| Cap Bank Available from Prior Year (2013) for 2015 Budget             | <br>9,927     | -  |         |
| Revised Cap Bank from Prior Year (2013) Available for 2016 Budget     |               |    | 9,927   |
| Cap Bank Available from Prior Year (2014) for 2015 Budget             | <br><u> </u>  | -  |         |
| Revised Cap Bank from Prior Year (2014) Available for 2016 Budget     |               |    | -       |
| Cap Bank from Current Year (2015) Available for 2016 Budget           |               |    | 0       |
| Cap Bank Available from 2015 for 2016 Budget                          |               | \$ |         |

# 2015 Shared Services Exclusion Worksheet

|                 |   |                          |          |          |                                   |                    |           | Capital Impr | ovement | Declared En | ergency | Capital Improvement Declared Emergency Total Shared Services | 'Services |              |         |                  |         |                  |         |
|-----------------|---|--------------------------|----------|----------|-----------------------------------|--------------------|-----------|--------------|---------|-------------|---------|--|-----------|--------------|---------|------------------|---------|------------------|---------|
|                 |   | <b>Health Care Costs</b> | re Costs | Pensio   | Pension Costs                     | Debt Service Costs | ice Costs | Costs        | Ŋ       | Costs       | ۸       | Cost Exclusions  | ısions    | Salary Costs | Costs   | Other Costs      | Costs   | Total            |         |
| Jame of Entity  | Type of Shared Service<br>Provided (List Each | 2015                     | 2014     | 2015     | 2014                              | 2015               | 2014      | 2015         | 2014    | 2015        | 2014    | 2015   | 2014      | 2015         | 2014    | 2015             | 2014    | 2015             | 2014    |
| oviding Service | Separately)                                   | ~                        | Adopted  | Proposed | Proposed Adopted Proposed Adopted | Proposed           |           | Proposed     | Adopted | Proposed    | Adopted | Proposed   | Adopted   | Proposed     | Adopted | Proposed Adopted | Adopted | Proposed Adopted | Adopted |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | · \$   | • \$      |              |         |                  |         | . \$             | •       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | •  | ٠         |              |         |                  |         | •                | •       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | •  | •         |              |         |                  |         | •                | •       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         |  | •         |              |         |                  |         | •                | •       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | •  | •         |              |         |                  |         | •                | ٠       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | -  | ٠         |              |         |                  |         | -                | ٠       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | •  | •         |              |         |                  |         | •                | ٠       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | ٠  | •         |              |         |                  |         | •                | •       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | -  | •         |              |         |                  |         | •                | •       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | -  | ٠         |              |         |                  |         |                  | -       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | •  | ٠         |              |         |                  |         | •                | ٠       |
|                 |   |                          |          |          |                                   |                    |           |              |         |             |         | •  | •         |              |         |                  |         | •                | •       |
|                 |   |                          |          | L        |                                   |                    |           |              |         |             |         | •  | •         |              |         |                  |         | •                | •       |
| Total           |   | \$                       | \$       | \$       | - \$ -                            | \$                 | . \$      | - \$         | - \$    | \$          | \$      | \$   | \$        | \$           | . \$    | \$ -             | · \$    |                  | •       |

## **2015 Levy Cap Exclusion Calculations**

| PENSION CONTRIBUTION CALCULATION   |                | _           |
|--|----------------|-------------|
| 2015 Proposed Budget PERS Contribution Appropriated  | \$             | -           |
| 2015 Proposed Budget PFRS Contribution Appropriated  |                | -           |
| Anticipated Revenues for Fringe Benefits Directly Offsetting Pension Costs   |                |             |
| Net 2015 Base Amount   |                |             |
| 2014 Adopted Budget PERS Contribution (former Page SS-5A Line 1 Total)   |                | -           |
| 2014 Adopted Budget PFRS Contribution (former Page SS-5A Line 2 Total)   |                | -           |
| Realized Revenues for Fringe Benefits Directly Offsetting Pension Costs  |                |             |
| Net 2014 Base Amount   |                |             |
| Pension Contribution Exclusion   | \$             | -           |
|  | <del></del>    |             |
| LOSAP CALCULATION  |                | 64 776      |
| 2015 Proposed Budget LOSAP Appropriation   | \$             | 61,776      |
| 2014 Adopted Budget LOSAP Appropriation  |                | 61,776      |
| LOSAP Exclusion (+/-)  | \$             |             |
|  |                |             |
| DEBT SERVICE CALCULATION   |                |             |
| 2015 Proposed Budget Total Debt Service Appropriation  | \$             | -           |
| 2014 Adopted Budget Total Debt Service Appropriation   |                | <u>-</u>    |
| Debt Service Exclusion   | \$             |             |
| A THE STATE OF THE |                |             |
| CAPITAL APPROPRIATION CALCULATION  | \$             | 78,000      |
| 2015 Proposed Budget Total Capital Appropriation   | Ą              | 70,000      |
| 2015 Proposed Budget Capital Appropriation Offset from Restricted Fund   |                |             |
| 2015 Proposed Budget Capital Appropriation Offset from Grant Revenue   |                |             |
| 2015 Proposed Budget Capital Appropriation Offset from Unrestricted Fund   |                | 78,000      |
| 2015 Base Amount   |                | 748,000     |
| 2014 Adopted Budget Total Capital Appropriation  |                | 445,500     |
| 2014 Adopted Budget Capital Appropriation Offset from Restricted Fund  |                | 443,300     |
| 2014 Adopted Budget Capital Appropriation Offset from Grant Revenue  |                | 200,000     |
| 2014 Adopted Budget Capital Appropriation Offset from Unrestricted Fund  |                | 102,500     |
| 2014 Base Amount   | <u> </u>       | 102,300     |
| Capital Expenditure Exclusion  | <del>-</del>   |             |
| HEALTH INSURANCE EXCLUSION CALCULATION   |                |             |
| SFY 2015 State Health Benefits Program Average Increase  |                | 7.40%       |
| 2015 Proposed Budget Administration Health Insurance Appropriation   | \$             | -           |
| 2015 Proposed Budget Operations & Maintenance Health Insurance Appropriation   | •              | -           |
| 2015 Proposed Budget Group Health Insurance  | -              | <del></del> |
| 2014 Adopted Budget Administration Health Insurance Appropriation (former Page SS-5A   |                |             |
| Line 3 Admin)  |                | -           |
| 2014 Adopted Budget Operations & Maintenance Health Insurance Appropriation (former  |                |             |
| Page SS-5A Line 3 Operation & Maintenance)   |                | -           |
| 2014 Adopted Budget Group Health Insurance   |                | •           |
| Net Increase (Decrease)  |                |             |
| Net Increase Divided by 2014 Amount Budgeted = % Increase  |                | 0.00%       |
| SFY 2015 State Health Average <u>7.40%</u> Less 2% = % Increase Added to Current Levy  |                | 0.00%       |
| % Increase less % Increase Exclusion = % Increase Inside Cap   |                | 0.00%       |
| % Increase Inside Cap * 2014 Expended = Added Amount Inside Cap  | \$             | -           |
| % Increase Exclusion * 2014 Expended = 2015 Appropriation Added to Levy  | \$             | -           |
| Amount Above the Levy Exclusion (Actual Increase - State Health Benefit Average)   | \$<br>\$<br>\$ | -           |
| 2015 Increase in Appropriation   | \$             | -           |
| TOTO MINISTER MINISTER TO THE TOTAL MINISTER |                |             |